



AGENDA
First 5 Del Norte
Children and Families Commission
494 Pacific Avenue
Crescent City, CA 95531

REGULAR MEETING

Tuesday, Sept 13, 2022

4:00 p.m.

***Any person wishing to speak on any agenda item will be granted five minutes at the time the item appears on the agenda, or, in the case of a non-agenda item, may do so under the Public Comment Period. Please state your first and last name for the official record. The Commission is not permitted to act on non-agenda items.**

In person at the Family Resource Center of the Redwoods, 494 Pacific Avenue, Crescent City, CA 95531

Chair Jeff Harris will call the meeting to order and will entertain requests for any corrections, deletions or additions to the agenda. Chair will ask for introduction of all guests.

AGENDA
Regular Business

1. **Public Comment Period:** Any member of the public may address the Commission on matters which are within its jurisdiction. If you are addressing the Commission regarding a matter on this agenda, you may be asked to hold your comments until the Commission takes up that matter.
2. **Review and approve the Minutes** from the Regular Meeting of the First 5 Del Norte Children & Families Commission held on August 9, 2022. **
3. **Review and Approve** Agreement between Parent Powered Public Benefit Corporation and First 5 Del Norte in the amount of \$5,592.00 for services including sending Ready4K texts to families served by First 5 Del Norte around trauma-informed curriculum, community support linkinf families to local resources, and other parent engagement and parent support texts through August 31, 2023.**
4. **Approve First 5 Commission Appointment** of Department of Health and Human Services Director Ranell Brown to the First 5 Commission. **
5. **Review current Parent Information Form and Discuss any possible edits or changes the Commission would like to see on the Parent Information Form (PIF).**

Reports and Announcements

6. **Executive Director's Report.**
7. **Commissioner and Commission Committee Reports:**
 - Child Development and School Readiness (Jeff Harris)
 - Legislation/Advocacy (Valerie Starkey and Jeff Harris)
 - Strategic Planning (Alicia McKellar)
8. **Adjourn Meeting.**

** Take Action as Necessary and Appropriate

Posted by: Amira Long

Dated: September 10, 2022