



AGENDA
First 5 Del Norte
Children and Families Commission
494 Pacific Avenue
Crescent City, CA 95531

REGULAR MEETING

Tuesday, October 10, 2023

4:00 p.m.

***Any person wishing to speak on any agenda item will be granted five minutes at the time the item appears on the agenda, or, in the case of a non-agenda item, may do so under the Public Comment Period. Please state your first and last name for the official record. The Commission is not permitted to act on non-agenda items.**

In person at the Family Resource Center of the Redwoods, 494 Pacific Avenue, Crescent City, CA 95531
Chair Jeff Harris will call the meeting to order and will entertain requests for any corrections, deletions or additions to the agenda. Chair will ask for introduction of all guests.

AGENDA
Regular Business

1. **Public Comment Period:** Any member of the public may address the Commission on matters which are within its jurisdiction. If you are addressing the Commission regarding a matter on this agenda, you may be asked to hold your comments until the Commission takes up that matter.
2. **Review and approve the Minutes** from the Regular Meeting of the First 5 Del Norte Children & Families Commission held on September 12, 2023. **
3. **Presentation: Sarah Palafox of Christy White and Associates** will be presenting the 2022-2023 First 5 Del Norte Children and Families Audited Financials Draft**
4. **Review and approve** Americorps Contract between Prevent Child Abuse California and First 5 Del Norte, in an amount not to exceed \$15,700.00, for the Prevent Abuse Through Home Visitation program, from October 1, 2023 through August 15, 2024. **
5. **Review and approve** Americorps Contract between Prevent Child Abuse California and First 5 Del Norte, in an amount not to exceed \$7,775.00, for the First 5 Service Corps program, from October 1, 2023 through August 15, 2024. **
6. **Review and approve** the First 5 Del Norte Children and Families Commission Fiscal Stability Plan 2023-2028. **

Reports and Announcements

7. **First 5 Garden Coordinator Report**
8. **Executive Director's Report**
9. **Commissioner Reports**
10. **Adjourn Meeting.**

** Take Action as Necessary and Appropriate

Posted by: Amira Long

Dated: 6 October, 2023