



**AGENDA**  
**First 5 Del Norte**  
**Children and Families Commission**  
**494 Pacific Avenue**  
**Crescent City, CA 95531**

**REGULAR MEETING**

**Tuesday, April 9, 2024**

**4:00 p.m.**

**\*Any person wishing to speak on any agenda item will be granted five minutes at the time the item appears on the agenda, or, in the case of a non-agenda item, may do so under the Public Comment Period. Please state your first and last name for the official record. The Commission is not permitted to act on non-agenda items.**

In person at the Del Norte County Office of Education, 301 West Washington Blvd, Crescent City, CA 95531  
Chair Jeff Harris will call the meeting to order and will entertain requests for any corrections, deletions or additions to the agenda. Chair will ask for introduction of all guests.

**AGENDA**

**Regular Business**

1. **Public Comment Period:** Any member of the public may address the Commission on matters which are within its jurisdiction. If you are addressing the Commission regarding a matter on this agenda, you may be asked to hold your comments until the Commission takes up that matter.
2. **Review and approve the Minutes** from the Regular Meeting of the First 5 Del Norte Children & Families Commission held on March 19, 2024. \*\*
3. **Review and approve** First 5 Mini-Grant Application from Multiplicity Therapeutic Services in the amount of \$2,000 for the purpose of providing sensory friendly movie events for families of neurodivergent children and of children with behavioral challenges, and their support network. \*\*
4. **Receive Presentation** of Applied Survey Research's 2023 Parent Information Form Data in lieu of the Kindergarten Readiness Report. \*\*

**Reports and Announcements**

5. **Executive Director's Report.**
  6. **Commissioner Reports**
  7. **Adjourn Meeting.**
- \*\* Take Action as Necessary and Appropriate