



**AGENDA**  
**First 5 Del Norte**  
**Children and Families Commission**  
**494 Pacific Avenue**  
**Crescent City, CA 95531**

**REGULAR MEETING**

**Tuesday, February 17, 2026**

**4:00 p.m.**

**\*Any person wishing to speak on any agenda item will be granted five minutes at the time the item appears on the agenda, or, in the case of a non-agenda item, may do so under the Public Comment Period. Please state your first and last name for the official record. The Commission is not permitted to act on non-agenda items.**

In person at the Del Norte County Office of Education, 301 West Washington Blvd, Crescent City, CA 95531  
Chair Jeff Harris will call the meeting to order and will entertain requests for any corrections, deletions or additions to the agenda. Chair will ask for introduction of all guests.

**AGENDA**  
**Regular Business**

1. **Public Comment Period:** Any member of the public may address the Commission on matters which are within its jurisdiction. If you are addressing the Commission regarding a matter on this agenda, you may be asked to hold your comments until the Commission takes up that matter.
2. **Review and approve the Minutes** from the Regular Meeting of the First 5 Del Norte Children & Families Commission held on December 16, 2025. \*\*
3. **Review and Approve Proposed bid** for roof replacement at 494 Pacific Avenue, Crescent City from either Red Sky Roofing (Item #3A) in the amount of \$75,970.00, or Stone Roofing (Item #3b) in the amount of \$86,400.00; Please note that we were unable to find a third licensed and insured company from which to receive a bid. \*\*
4. **Review and approve transfer of General Funds** from Department Allotment 5201000 54000 to Buildings and Improvements 5201000 55300 in the amount approved by Board in Item #3, in order to pay for the roof replacement at 494 Pacific Avenue, Crescent City, CA. \*\*
5. **Review and Approve Memorandum of Understanding** between Partnership HealthPlan of CA and First 5 del Norte for the purpose of ensuring that Medi-Cal beneficiaries are able to access services and connect to broader array of supports in a coordinated manner.\*\*

**Reports and Announcements**

6. **Executive Director's Report.**
  7. **Commissioner Reports**
  8. **Adjourn Meeting.**
- \*\* Take Action as Necessary and Appropriate