AGENDA

First 5 Del Norte
Children and Families Commission
494 Pacific Avenue
Crescent City, CA 95531

REGULAR MEETING **Tuesday, September 8, 2026** **4:00 p.m.**

***Any person wishing to speak on any agenda item will be granted five minutes at the time the item appears on the agenda, or, in the case of a non-agenda item, may do so under the Public Comment Period. Please state your first and last name for the official record. The Commission is not permitted to act on non-agenda items.**

In person at the Del Norte County Office of Education, 301 West Washington Blvd, Crescent City, CA 95531
Chair Jeff Harris will call the meeting to order and will entertain requests for any corrections, deletions or additions to the agenda. Chair will ask for introduction of all guests.

AGENDA
Regular Business

1. **Public Comment Period:** Any member of the public may address the Commission on matters which are within its jurisdiction. If you are addressing the Commission regarding a matter on this agenda, you may be asked to hold your comments until the Commission takes up that matter.

2. **Review and approve the Minutes** from the Special Meeting of the First 5 Del Norte Children & Families Commission held on May 7, 2026. ******

3. **Review and Approve** Grant Agreement between County of Del Norte and First 5 Del Norte in the amount of $750,000.00 for the purposes of supporting the California Home Visiting Program grant for the period of July 1, 2026 through June 30, 2029. **

4. **Possible Action: Review and Approve** Grant Award Notice between First 5 California and First 5 Del Norte in the amount of $534,377.00 for the purposes of ensuring local commissions can serve, support, and improve early childhood development for children prenatal-five and their families, for the period of July 1, 2026 through June 30, 2028. **

Reports and Announcements

5. **Executive Director's Report.**
6. **Commissioner Reports**
7. **Adjourn Meeting.**

** Take Action as Necessary and Appropriate

Posted by: Amira Long **Dated: August 19, 2026**